

# grant assessment form

**1 Purpose of the group**

THE GROUP ARE WORKING TO PROVIDE A RANGE OF LEISURE, EDUCATIONAL AND CULTURAL OPPORTUNITIES FOR THE YOUNG PEOPLE OF NETHERTHIRD, CRAIGENS, SKERRINGTON AND SKARES WITHIN A PARTICIPATIVE FRAMEWORK.

**2 Purpose of the grant**

GRANT IS TO COVER THE RUNNING COSTS FOR A YEAR:

**LETTING COST** - £3329 – GROUP USE THE COMMUNITY CENTRE THREE TO FOUR NIGHTS A WEEK.

**TRANSPORT COST** - £960 – AMOUNT REQUIRED REDUCED DUE TO COMMUNITY TRANSPORT SCHEME.

**ARTS AND CRAFTS MATERIALS** - £700.

**3a How many people are on the group's Management Committee?**

30

**3b What is the group's total membership?**

349

**3c How many people in the group would benefit from the grant?**

70+

**3d How many people usually attend the group?**

70+

**3e How many people are expected to attend?**

70+

**4 How will the grant develop the group/organisation or benefit the local community?**

SEE ATTACHED SHEET.

|                                     |  |                 |
|-------------------------------------|--|-----------------|
| <b>5</b>                            | <b>Total cost of project</b>   | <b>£ 4639</b>   |
|                                     | <b>Amount of grant requested</b>   | <b>£ 4639</b>   |
|                                     | <b>Bank Balance(s)</b> 1 MARCH 2002  | <b>£99.65</b>   |
|                                     | Where the group has more than one bank account all balances should be recorded |                 |
|                                     | <b>Cash in hand</b> Date 5 MARCH 2002  | <b>£ 116.19</b> |
| <b>Name of other funding source</b> |  |                 |

|                                 |             |
|---------------------------------|-------------|
| <b>Amount and date of grant</b> |             |
| <b>£</b>                        | <b>Date</b> |

|          |  |
|----------|--|
| <b>6</b> | <b>Recommendation</b>  |
|          | <b>Support</b> <input checked="" type="checkbox"/>   |
|          | <b>Refuse</b> <input type="checkbox"/>   |
|          | <b>Defer</b> <input type="checkbox"/>  |
|          | <b>Amount Recommended</b> <b>£ 4000</b>  |
|          | <b>Reason for recommendation</b>   |
|          | THIS IS AN EXAMPLE OF COMMUNITY ACTION. THE GROUP ARE HARD-WORKING AND THE NUMBERS ATTENDING ARE A TESTAMENT TO THE GROUPS WORK. ADDITIONAL FUNDS WILL IMPROVE THE QUALITY OF WHAT IS BEING PROVIDED OF AND RANGE. AMOUNT REDUCED BECAUSE OF ADVENT OF COMMUNITY TRANSPORT SCHEME. |
|          | <b>FINAL RECOMMENDATION - £3,500</b>   |

|          |  |
|----------|--|
| <b>7</b> | <b>If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?</b> |
|          | N/A  |

|          |  |                                     |                                    |
|----------|--|-------------------------------------|------------------------------------|
| <b>8</b> | <b>Does the project represent value for money?</b> | <b>Yes</b> <input type="checkbox"/> | <b>No</b> <input type="checkbox"/> |
|----------|--|-------------------------------------|------------------------------------|

|          |   |
|----------|---|
| <b>9</b> | <b>If there are any revenue implications how will they be met in future years?</b>  |
|          | DISCUSSIONS ARE UNDERWAY ABOUT THE LONG TERM OBJECTIVES OF THE GROUP AND HOW THESE OBJECTIVES WILL BE MET FINANCIALLY. FUNDING OFFICER IS CURRENTLY WORKING WITH THE GROUP. |

|           |   |
|-----------|---|
| <b>10</b> | <b>Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)</b> |
|-----------|---|

|                      |                  |                      |                    |                      |                                      |
|----------------------|------------------|----------------------|--------------------|----------------------|--------------------------------------|
| <input type="text"/> | Cumnock Area     | <input type="text"/> | Kilmarnock Central | <input type="text"/> | Northern Area                        |
| <input type="text"/> | Doon Valley      | <input type="text"/> | Kilmarnock South   | <input type="text"/> | Other areas<br>outwith East Ayrshire |
| <input type="text"/> | Irvine Valley    | Method of Division   |                    |                      |                                      |
| <input type="text"/> | Kilmarnock North | <input type="text"/> |                    |                      |                                      |

All questions on this form must be completed